



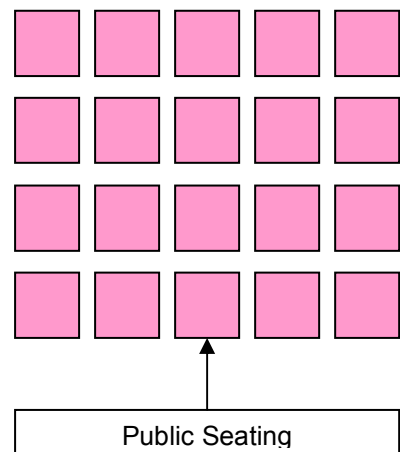
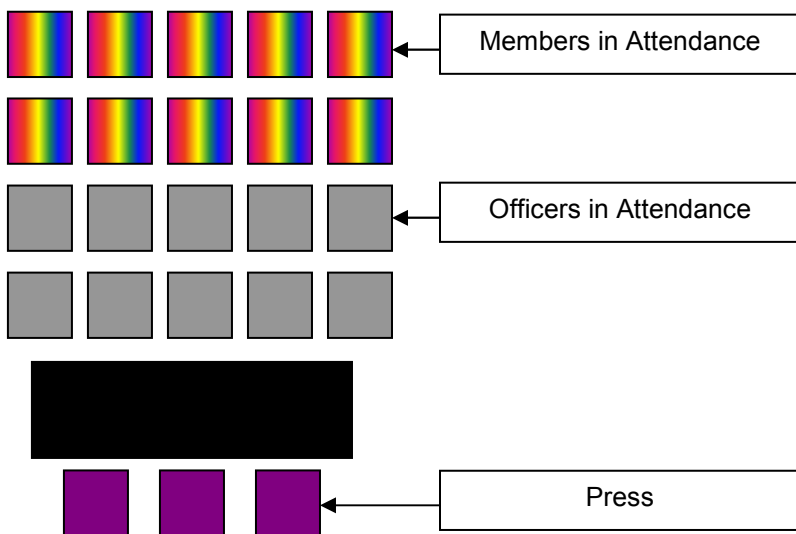
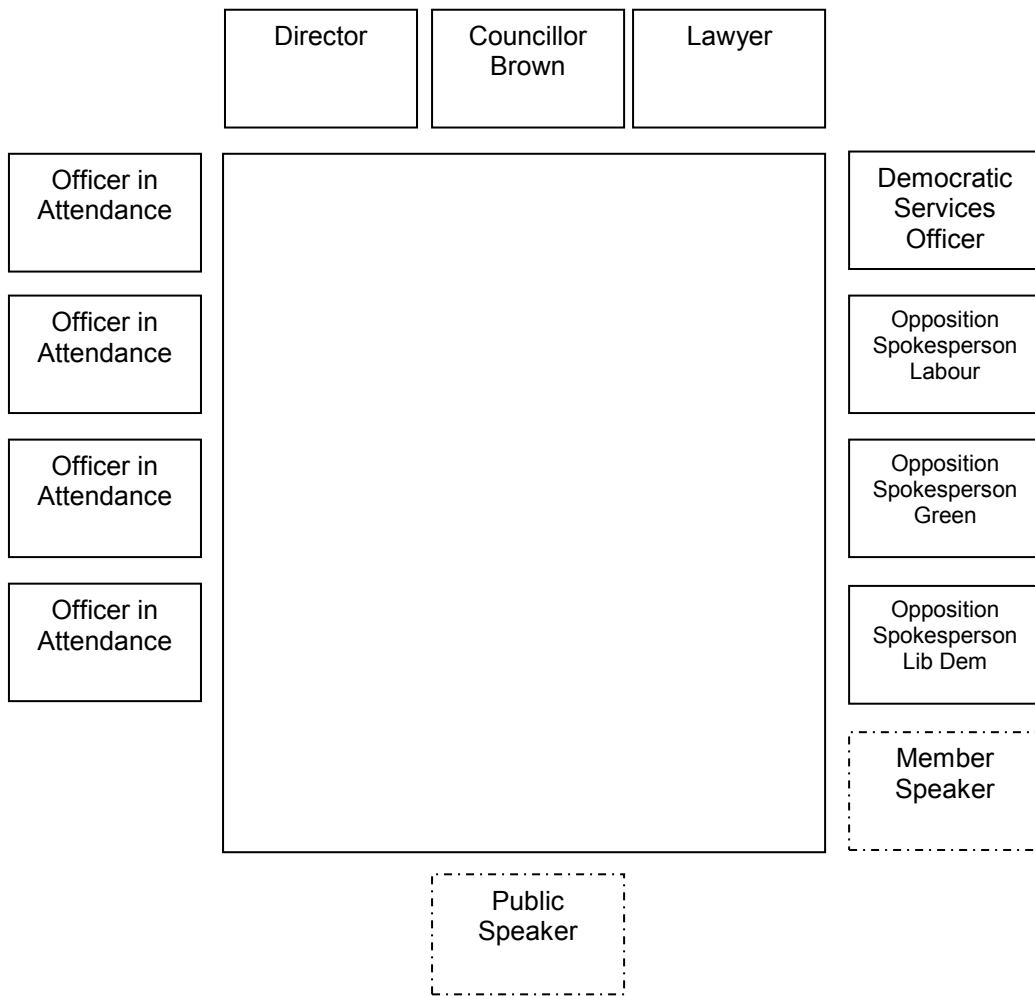
Brighton & Hove
City Council

Cabinet Member Meeting

Title:	Children & Young People Cabinet Member Meeting
Date:	11 October 2010
Time:	4.00pm
Venue	Committee Room 1, Hove Town Hall
Members:	Councillor: Brown (Cabinet Member)
Contact:	John Peel Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk

	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
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Democratic Services: Meeting Layout



AGENDA

18. PROCEDURAL BUSINESS

- (a) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part 2 of the Agenda states in its heading either that it is confidential or the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the categories of exempt information is available for public inspection at Brighton and Hove Town Halls.

19. MINUTES OF THE PREVIOUS MEETING

1 - 8

Minutes of the Meeting held on 12 July 2010 (copy attached).

20. CABINET MEMBER'S COMMUNICATIONS

21. ITEMS RESERVED FOR DISCUSSION

- (a) Items reserved by the Cabinet Member
- (b) Items reserved by the Opposition Spokesperson
- (c) Items reserved by Members, with the agreement of the Cabinet Member.

NOTE: Petitions, Public Questions, Deputations, Letters from Councillors, Written Questions from Councillors and Notices of Motion will be reserved automatically.

22. PETITIONS

No petitions received by date of publication.

23. PUBLIC QUESTIONS

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(The closing date for receipt of public questions is 12 noon on 5 October 2010)

No public questions received by date of publication.

24. DEPUTATIONS

(The closing date for receipt of deputations is 12 noon on 5 October 2010)

No deputations received by date of publication.

25. LETTERS FROM COUNCILLORS

No letters have been received.

26. WRITTEN QUESTIONS FROM COUNCILLORS

No written questions have been received.

27. NOTICES OF MOTIONS

No Notices of Motion have been referred.

28. ANNUAL FOSTERING SERVICE REPORT

9 - 56

Report of the Acting Director of Children's Services (copy attached).

Contact Officer: Sharon Donnelly Tel: 01273 295549

29. ANNUAL ADOPTION SERVICE REPORT

57 - 106

Report of the Acting Director of Children's Services (copy attached).

Contact Officer: Sharon Donnelly Tel: 01273 295549

30. PROPOSED EXTENDING OF THE AGE RANGE OF BENFIELD JUNIOR SCHOOL. PROPOSAL TO MOVE TO STATUTORY NOTICE.

107 -
120

Report of the Acting Director of Children's Services (copy attached).

Contact Officer: Gillian Churchill Tel: 29-3515
Ward Affected: All Wards;

31. PROPOSED CREATION OF AN ALL THROUGH PRIMARY SCHOOL TO REPLACE BALFOUR INFANT AND JUNIOR SCHOOLS. FINAL DECISION.

121 -
126

Report of the Acting Director of Children's Services (copy attached).

Contact Officer: Gillian Churchill Tel: 29-3515
Ward Affected: All Wards;

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32. CONTRACT FOR PROVISION OF HEALTH SERVICES BETWEEN SOUTHDOWNNS NHS TRUST AND BRIGHTON & HOVE CITY COUNCIL **127 - 130**

Report of the Acting Director of Children's Services (copy attached).

Contact Officer: Steve Barton *Tel:* 29-6105
Ward Affected: All Wards;

33. RESPONSE TO THE REPORT OF THE CHILDREN & YOUNG PEOPLE'S OVERVIEW & SCRUTINY COMMITTEE SCHOOL EXCLUSION REPORT **131 - 192**

Report of the Acting Director of Children's Services (copy attached).

Contact Officer: Linda Ellis *Tel:* 29-3686

34. BRIGHT START NURSERY CONSULTATION **193 - 196**

Report of the Acting Director of Children's Services (copy attached).

Ward Affected: All Wards;

PART TWO

35. PART TWO MINUTES **197 - 198**

Part Two minutes of the previous meeting held on 12 July 2010 (copy attached).

36. PART TWO ITEMS

To consider whether or not any of the above items and the decisions thereon should remain exempt from disclosure to the press and public.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on

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disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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